

COMMUNITY & DEVELOPMENT SERVICES

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AGENDA

PLANNING COMMISSION MEETING

BOCC Hearing Room

215 Comanche St. Kiowa

DATE: September 21, 2021 - - TIME: 7:00 PM

1. CALL TO ORDER

Join Zoom Meeting: <https://zoom.us/j/92731804644?pwd=cnphQmErMkxES05zd0tvYWVncHIPZz09>

Meeting ID: 927 3180 4644

A. Passcode: 123123

One tap mobile

+17209289299,,92731804644#,,,,,0#,,123123# US (Denver)

2. PRAYER

3. PLEDGE OF ALLEGIANCE

4. ROLL CALL

5. REMINDER TO TURN OFF CELL PHONES

6. STAFF REPORT ON BOARD OF COUNTY COMMISSIONERS ACTION(S) PERTAINING TO MATTERS OF THIS BOARD

7. **CONSENT AGENDA ITEMS ARE RESERVED FOR ITEMS** that are deemed to be non-controversial. This allows the Planning Commission to spend more of its meeting time for issues in which there is a need for a more significant discussion. If anyone desires to address the Commissioners regarding an item from this day's consent agenda, please ask that the item be removed from the consent agenda for further discussion.

8. CITIZEN COMMENTS

9. APPROVAL OF MEETING MINUTES

A. August 17, 2021

10. PUBLIC HEARING PROCESS

Chairperson Statement: This matter requires this body to conduct a quasi-judicial hearing, which means the body must find facts and base its decision upon the application of the adopted regulation standards/criteria and the competent, substantial and material evidence received during this hearing.

All testimony must be competent, on topic and not repetitious.

Chairperson - The order of business for Public Hearings will be as follows:

1. Open Public Hearing
2. Staff Presentation
3. Applicant Presentation (if any)
4. Public Testimony
5. Public Comment Closed
6. Applicant Rebuttal
7. Board Only Discussion
8. Board Motion and Roll Call Vote
9. Close Public Hearing

Note: Once the Public Hearing has been closed, no further testimony will be taken.

11. PUBLIC HEARINGS

Diamond Ridge PUD Development Guide Amendment (DG-21-0026)--A request to amend the existing Development Guide Agreement for the Diamond Ridge PUD to reduce the density from 27

- A. residential lots to 4 residential lots

STAFF IS RECOMMENDING CONTINUATION OF THIS ITEM TO A DATE CERTAIN OF OCTOBER 5, 2021, TO ALLOW FOR PROPER NOTIFICATION.

Miller Ranch Amendments to Service Plans for Metropolitan District and Miller Ranch Water & Sanitation District (SR-21-0044)

- B. **STAFF IS RECOMMENDING CONTINUATION OF THIS ITEM TO A DATE CERTAIN OF OCTOBER 19, 2021, TO ALLOW FOR PROPER NOTIFICATION.**

12. ANNOUNCEMENTS

13. ADJOURNMENT (NO LATER THAN 11:00 PM PER RESOLUTION 00-01)