

COMMUNITY & DEVELOPMENT SERVICES

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AGENDA

PLANNING COMMISSION MEETING

Agriculture Building

95 Ute Ave. Kiowa

DATE: June 15, 2021 - - TIME: 7:00 PM

1. CALL TO ORDER

Join Zoom Meeting: <https://zoom.us/j/92731804644?pwd=cnphQmErMkxES05zd0tvYWVncHIPZz09>

Meeting ID: 927 3180 4644

A. Passcode: 123123

One tap mobile

+17209289299,,92731804644#,,,,,0#,,123123# US (Denver)

2. PRAYER

3. PLEDGE OF ALLEGIANCE

4. ROLL CALL

5. REMINDER TO TURN OFF CELL PHONES

6. STAFF REPORT ON BOARD OF COUNTY COMMISSIONERS ACTION(S) PERTAINING TO MATTERS OF THIS BOARD

7. **CONSENT AGENDA ITEMS ARE RESERVED FOR ITEMS** that are deemed to be non-controversial. This allows the Planning Commission to spend more of its meeting time for issues in which there is a need for a more significant discussion. If anyone desires to address the Commissioners regarding an item from this day's consent agenda, please ask that the item be removed from the consent agenda for further discussion.

8. CITIZEN COMMENTS

9. APPROVAL OF MEETING MINUTES

A. Amendment of April 20, 2021, Planning Commission meeting minutes

10. PUBLIC HEARING PROCESS

Chairperson Statement: This matter requires this body to conduct a quasi-judicial hearing, which means the body must find facts and base its decision upon the application of the adopted regulation standards/criteria and the competent, substantial and material evidence received during this hearing.

All testimony must be competent, on topic and not repetitious.

Chairperson - The order of business for Public Hearings will be as follows:

1. Open Public Hearing
2. Staff Presentation
3. Applicant Presentation (if any)
4. Public Testimony
5. Public Comment Closed
6. Applicant Rebuttal
7. Board Only Discussion
8. Board Motion and Roll Call Vote
9. Close Public Hearing

Note: Once the Public Hearing has been closed, no further testimony will be taken.

11. PUBLIC HEARINGS

- A. Janes Rezone (RZ-19-0052)--A request to Rezone approximately 24.96-acres from Agriculture (A) to Agriculture-Two (A-2) on property located at 29495 County Road 93, Ramah

12. ANNOUNCEMENTS

13. ADJOURNMENT (NO LATER THAN 11:00 PM PER RESOLUTION 00-01)