



**ELBERT COUNTY, COLORADO**  
**BOARD OF COUNTY COMMISSIONERS MEETING MINUTES**  
Special Meeting Held in the BOCC Meeting Room  
August 5, 2024 at 9:00 AM

**A. CALL TO ORDER AND ROLL CALL**

The Board of Equalization Meeting was called to order at 9:02 AM. Deputy Clerk Amanda Moore called the roll and all commissioners were present.

**B. APPROVAL OF AGENDA**

Motion: Approval of Agenda as presented.

636745 B: 845 P: 975 MM  
08/15/2024 09:31:30 AM Page: 1 of 2 R 0.00 D  
Rhonda Braun Recorder, Elbert County, Co



Commissioner Grant Thayer made a motion to Approve the Agenda as presented. Commissioner Dallas Schroeder seconded the motion.

Yes - Chris Richardson, Grant Thayer, Dallas Schroeder

No - None

**C ACTION ITEMS**

**1. Consideration of the Hearing Officer(s) recommendations for 2024 BOE Tax Appeals and 2022 Abatement**

Deputy Clerk Amanda Moore provided a background on this year's Board of Equalization hearing officer Gary Pettersen. Mr. Pettersen has worked as an appraiser since 1983 and has worked with Adams, Denver and Douglas Counties as a hearing officer over the years.

There was a brief discussion on the recommendations.

No Public Comment

Motion: To Approve the Hearing Officer's Recommendations for Account Numbers R103489, R121603 & R124206 (+96 lots)

Commissioner Dallas Schroeder made a motion to Approve the Hearing Officer's Recommendations for Account Numbers R103489, R12603 & R124206 (+96 lots). Commissioner Grant Thayer seconded the motion.

Yes - Chris Richardson, Grant Thayer, Dallas Schroeder

No - None

**D. ADJOURNMENT**

Motion: To Adjourn

Commissioner Grant Thayer made a motion to Adjourn. Commissioner Dallas Schroeder seconded the motion.

Yes - Chris Richardson, Grant Thayer, Dallas Schroeder

No – None

The meeting Adjourned at 9:07 AM



**BOARD OF COUNTY COMMISSIONERS**

**ELBERT COUNTY, COLORADO**

**CHRIS RICHARDSON, Chair, COMMISSIONER District 1**

**DALLAS SCHROEDER, Vice-Chair, COMMISSIONER District 2**

**GRANT THAYER, COMMISSIONER District 3**

**ATTEST: Amanda Moore**

**Deputy Clerk**

**BY:**

**Deputy Clerk to the Board of County Commissioners**